中 華民 國四十九年 29 月十 六 日 出 版

立 東 海 大 學 主

編

私

廿日上午十時畢業典禮,十二時假學生中心畢業發宴,十九日上午十時十分畢業禮拜, 届畢業同學,晚六時半招待全校教職員。(二 項決定:(一)日程:六月十八日晚六時半 及吳校長寓招待來賓、畢業生家長、及第一 參加。關於第二屆畢業典禮該會會作下列各 由召集人唐守謙委員任主席,吳校長亦列席 月十一日下午三時假行政大樓會議室召開, 有關籌備工作負責 (:招待、聚餐、交 本刊訊】第二屆畢業典禮籌委會,於四 律斯委員負賣設計。 通、佈置諸工作由畢

法,請由 特於第五 次會議時 之氣氛, 生生活更加規律化,並注意培養研究學術 日起,正式公佈實施。 (裨益。據悉此項辦法已由訓 ·提出多 【本刊訊】本校訓育委員會,爲輔導學 委|訓 員|育 强 活生生學導輔 導處於四 衆信此項 真執行, 學生之品 訓導處認 決定,對

責籌劃。畢業進行式 節目請柬由吳校長負

發,然後會合於行政 由文學院出發,理學 。(四)關於各項獎 **貴賓等列隊進入會場** 大樓與教員,董事, 院畢業生由理學院出 不同;文學院畢業生 進行式與第一屆略有 長擔任。(三)關於 司禮官由唐守謙教務

業禮服定十五、十六 導處輔導。(七)畢 業生之各項活勁由訓 音樂會,開放宿舍等 章由教務處負責策劃 仍按舊例籌備。(六 五)其他活動如畢業 關於在校學生及畢 於典禮時頒發。(

整隊出發。 文理學院及行政大樓 日上午九時分別集中 典禮演習定六月十八 處負責籌備。(九) 英文畢業文憑由教務 基督教

臘影響」,周聯華博分題為「基督教的希學生中心舉行,本次 第二次宗教哲學講座 【本刊訊】本學期

士首先說明猾太民族

希臘影響全督教的 同時如何介紹臘文化

多加。 於基督教之影響。 於基督教之影響。 出聖經中之許多例證 至於猶太,並分別學

投於箱內藉作改善多效。

何使基督教之思想揉次談及猶太籍大歷史 合在希臘的文化中, 方式與宗教觀念,其 、彼等在國外之生活散於各國之經過,

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第

指導,會議於下午四 救國團均派代表列席 校長主持,教育部及 代表三十餘人・由吳 心大禮堂擧行,出席 月九日在本校學生中 四次聯席會報,於四 訓導及總務主管第十 公私立專科以上院校 【木刊訊】全省各 前往訪問,以免個別 曾分組多觀本校各項 訓時,各校聯合辦理 業生接受後備軍官受 重要議案探誌於下: 設備,宿舍,學生生 活實况等,茲將本次 時開始,會前各代表 一、各大專院校畢 辦理。

學生學業,嗣後參加 動可由各校自行酌情 校外各種慶祝或紀念 會只限於國定紀念日 請救國團計劃。 校之授課進度,並指 而地方性之紀念活 二、爲死影響各校

教育部明文通令各院展開課外活動,建議 一學生各交課外活動校於每學期註册時每 費新臺幣拾伍元。

聯席會報公推由省立 次 討論俾便交換意見。

利 會

會,由召集人王範生委員任主席,會間各四月十二日假行政大樓召開福利工作檢討【本刊訊】本校員工福利委員會,曾於 作下列各項重要決議: 爲使員工福利不受影響起見,該委員會特 之處,惟近來又逐漸有抬高物價之現象, 委員均認爲本校福利社改組初期頗多改善

評價委員會,由王征,王添立兩委員負責 (二)爲使物價公平合理起見,特組織 員對福利社有任何意見,均可用書面陳述(三)在住宅區設意見箱兩處,凡各社 何,俟新委員會決定。 七月底各委員任期屆滿時爲止,下年度

· 發紗窗,以便利該區住戶及公共衞生。 但准每公斤收運輸費用一角。 (五) 函請學校在福利社設置電話,並 (四)由福利社代行統籌購買戶口米

擬就指導技術、經費 作經驗於下次會報時 外活動並交換各校工 通則等項作成專題 四、爲加强展開課 they gained earlier, and read for information insight, understanding, enjoyment, and escape.

Many of us say that we would read more if we only had time. My feeling is that we generally find time for the things that we want to do most. And a simple beginning is to read fifteen minutes more each day beyond what you do now. Horace Mann, an American educator said "Resolve to edge in a little reading every day, if it is but a single sentence. If you gain fifteen minutes a day, it will make itself felt at the end of a year". We think that fifteen minutes is such a little time and that we will wait until we have lots of free time-which never comes as we grow older. One of the wisest men 1 know, a former librarian at the University of Nanking, makes a practice of spending fifteen minutes each day with a great author. You figure out the hours that he gained over a period of twenty years. He was a busy person with a library to supervise, professional literature to read, but he covered such titles as War and Peace, The Viking Book of Poetry, The Odessey in those brief periods. His mind was refreshed by this contact with great writers and the daily work was made easier. Most of the people 1 know grew up with daily Bible reading-in my youth, my Mother always read aloud to us each evening, and we continue the practice. We gain spiritual strength for our religious life, enjoy the beautiful expression of thought, and learn more about a philosophy that is so important in our heritage.

Three hundred and sixty years ago, Francis Bacon said "Some books are to be tasted, others are to be swallowed, and some few to be chewed and digested". It is a good rule for today because there are different kinds of books, meant to be used for different purposes. I imagine that you swallow most of your books in hopes that they will be preserved whole for exams. There are so many books that we can't absorb even a small portion of them so we have to learn to glance quickly through some of them, selecting the information we want, but not spending too much time on them. We also want to digest the best thought of the ages so that it becomes a part of us. It takes practice and intelligence to know when to follow Bacon's rules, but it is a great help to be able to control our powers of reading. As Virginia Woolf says, we don't want to water half the house in order to water a single rosebush.

So far, we have touched on the attitudes. purposes, and values of reading. For the rest of the time, let us consider ways in which to get the widest and deepest pleasure from what we read. I mean the kind of reading in which we open our minds to the author and enter the world that he has created for us, and then use our own imagination to add to what the author has contributed. I have often counseled American students to choose an author and stick with him. Take time and care in choosing your author, find one who becomes a friend, whose life attracts you, who writes about things that interest you. When you have found such a person, begin to make his acquaintance just as you would that of a human friend. Your friendships grow as you know another person better, you talk to each other, you think about each other. Somtimes you make a mistake in choosing a friend and sometimes it is hard to find the right author. Shakespeare is a difficult one because he is like a crowd of friends. Let us say that you choose Dickens. You could live with him for a long time before you exhausted all his novels. Then you would want to know what others thought about him and read biographies. A history term paper could be written about England in the time of Dickers, a sociology paper could be written on the social reforms that he struggled for, a drama paper could be written about Dickens and the stage. I don't know how you could carry your author into different classes here at Tunghai, but I do know that if you find a favorite author, and associate with him or her closely, you will be well rewarded.

And as you read your author, use your imagination as you follow his lines, picture the scene, the costumes, the emotions so that it comes alive. I am so delighted that reading aloud has come back into favor and wish that I could see the television programs this year tin which prominent Americans like Mrs. Roosevelt, Adlai Stevenson, and Eva Le Galliene are reading favorite stories. I hope that some of you may find time to read some Chinese poetry to me while I am here.

Of course reading does not cover the whole of the development of a well-rounded individual, but for intellectual growth, books are the great tools.

(本文係藍露女士學術演講詞,承允發表以享本刊讀者,特此誌謝)

THE Art of Reading

By Roy Land

It is most kind of you to allow me to talk on my favorite subject, reading, but I am not surprised because I have been surrounded with kindness ever since I arrived on your campus.

Perhaps you have already developed such good reading habits that you don't need to think about the subject any longer, but if so, you are a very unusual group of students. To read well is a difficult art which few of us ever acquire. It is often hard, intellectual labor for the majority and only a pleasure for a small minority. The definition of reading in this sense goes beyond the simple recognition of words on a page and means that the reader grasps the idea that the author presents and then translates the idea into the reader's own knowledge. As the world becomes more complex, reading and writing become more necessary, more fundamental to communication between the peoples of the world. I firmly believe that to form the habit of reading well is on of the most valuable lessons that can be learned in college. And it is this belief that leads me to dedicate my interests to the mixing of people and books- to recommending, encouraging, and making available the best in books.

Americans educators and librarians are greatly concerned over the fact that we are not a reading nation. Two years ago, a survey was made in the United States, England, Western Germany, Australia, and Canada on the subject of reading. A sampling of people from each country were asked if they were reading a book at the time the survey was made. Of the English, fifty-five percent said "Yes", of the West Germans, fofty-five percent said "Yes", Australians answered to thirty-three percent and Canadans, thirty-one percent. Only seventeen percent of the Americans were reading a book at the time. Much discussion about the fact that elementary school children could not read adequately was provoked by the publication of a book called Why Johnny can't read? and the schools are now taking steps to try to remedy the situation. Classes in remedial reading are urged for high school and college students who are not able to read easily so that they can improve and speed up their reading skills.

National Library Week was started three years ago by the National Book Committee and the American Library Association in order to emphasize the value of reading. Thousands of librarians, booksellers, educators, ministers, radio and TV, the press, and the government worked together to convince the public that reading and education are tied together and that education is essential for a democracy. We spread our slogan "Wake up and read" across the country. In my town, we had thousands of cards with this slogan printed and scattered them over the city from an airplane. At least, the garbage collectors knew that we were at work. We want people to realize that reading is forever. To be worth anything, it must be a lifetime affair. The job is to awaken men and women to something they have been missing and to make them reach out for better writing, better thinking, better living.

One of the reasons for so little reading in America is the attitude that reading is a waste of time and that the person ought to be "doing something" I often heard when I was young "She doesn't do anything but sit with her nose in a book". I am sure my Mother thought that when she tried to get me to wash the dishes. She was not opposed to the reading, but she thought that 1 was not careful about what I read. 1 may sound as if 1 think that all reading is good just because it's reading. But that is not true because much of what is printed now or in the past is trivial. When we first learn to read, it is good to read whatever interests us. It might kill our love of reading if someone constantly said that we ought to read certain boooks because they were good for us. But by the time we reach college years, we should have more critical sense in the selection of reading. Our training and habits should give us a taste for the best.

People read for many reasons. In their early years, it usually is assigned work, done at the request of teachers for particular classes. Many students try to do only the smallest amount possible in order to pass; others become interested in an author or subject and want to know as much about them as possible. In middle and later years, people build on the knowledge that

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第三名。 之努力,

茲將兩隊參加比賽之隊員姓名列 斬獲頗多,藍隊於決賽時,又獲

準標業學作勞讀工

黃隊為觀摩橋技起見亦自費出席,經數日

一隊,本校曾選派藍隊代表參加競賽,而

際上

」,讃美詩,黑人靈

該國係於二日下午意外。 樂團,已於五日午夜假北上演唱之本校聖 奏,節目包括神曲 此次演唱至爲成功, 安返校區。據悉該團 · 時乘專車出發, 即目包括神曲っ、沈曼麗同學伴 跷 理公會之歡迎會餐會時,該團出席臺北衞 緒至爲歡洽。下午六 ,席間由方大林牧師 歌等, ,及該會教友代表陳

不同程度之應衆。 當情欣賞爲憾事。 三日爲星期日,聖 三日爲星期日,聖 唱詩班共進午餐,情 樂團上午應邀赴浸信 別献詩,中午與該堂 國語崇拜,並擔任特 會懷恩堂參加英語, 頗適合於各 定核議會政行

聖歌班指揮戴遜博士 (Dr. Dyson)

建築者,燈光佈置均 六百餘人,該堂係新,正式演唱,應衆約 分别致詞歡迎,該會亦即本校現任董事)

時半結束。東吳大學 極理想。演唱會於九 ,以資紀念。晚八時唱詩班復以錦旗致贈

國員,並介紹該校 詩班與木校團員認 點招待全體

重事長,曾代 哈會休息時,

,並協助佈置舞臺出發至國際學会練問 演出, ,故各團員對於是晚水準之音樂團體演唱 學舍經常邀請國 日 ,頗有特別緊張合團員對於是晚 - 時全體 際

芸館介本校近况,並芸館介本校近况,並 自由活動

樂園專車抵達時,該之感。下午七時於聖 教堂演唱,並與新竹集合前往新竹聖教會 **聚餐,**是晚場所雖較 小,然聽衆之踴躍與 各基督教會代表聯合 五日上午團員獲准 ,下午三時

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百人以上。演唱會完估計參加信徒亦在六 畢,即乘專車返校。 熱情則不下於臺北

> 願協助下,膳食確有顯著之改善,茲經同學 **投票,四百零一人認爲成績可嘉,應予獎勵**

林文彬、林震泉、田弘茂、郭宗禮等四人志 苦。本期二三月份男生膳食,在三年級同學 經全體投票通過者應給予特別獎金,以酬勞 促進會特決定凡負責膳食之委員其成績優良

,辦理學生伙食日見困難,因此學生生

【本刊訊】邇來物價上漲,

食用品尤爲昴

同學贈送獎金

績

加,畢業校友韓國鐵加,畢業校友韓國鐵加,畢業校友韓國鐵衛座,且會場秩序奇 二千五百餘位,均告分鐘,雖仍大雨,然 衆包圍,至開幕前十 學舍大門即被大量聽 **愈道存董事事前安排** 周董事長多方照拂, 又此次該團北上承

頒發林文彬等四人獎金,以示酬勞之意。委林敬忠,特於十三日邀會時,請張訓導長,其間投反對票者僅佔八人。生活促委會主

督愛心之偉大。 好使全體團員深感基 場所,高牧師代籌被

大之裨益。 次交涉之結果,

次交涉之結果,對今後本校學生膳食將有莫千五百元,女生約可節省一千八百餘元,此

可向該所購買戶口米,男生每月約可節省八因之乃向糧食事務洽商,並允自四月九日起

,平時尙無問題,惟此次米荒則困難異常,

【本刊訊】本校學生食米,一向自由採購

家政幻燈 欣

張丙子等亦於會前

以利亚」,「彌賽亚

紀葬女士(按陳女士

大專橋牌賽

五分以 地名 燈片。屆時歡迎全體放映家政和四健會幻期三)晚七時半來校於四月二十七日(星女子),張奚之先生等 經與農復會洽妥,由 家事教育極感與趣, 德博士以部份學生對 加欣賞。 學生及教 玲絲小姐,李黃芝敏該會家政教育專家畢 職員眷屬 民歌教唱》於四月二十五日次定於四月二十五日次於師生自由多加。全校師生自由多加。全校師生自由多加。

以下者。 五十分以上六十分

分在

一者。 甲、各科物

[本刊訳] 本校訓 唱片欣賞

疲勞起見,特商請貝劑各級學生生活並解 双旁起見,

八日開始訓導處爲調本校本學期期中考 一次多加

後列各組負責人: 吃立聯誼會並經推定 以立聯誼會並經推定 副總幹事:時 康文 棠 事事: 成 宏仁 邦 志後 守 立 漢劍 實 鵬隆 徵

意。

本期第三次欣賞會經準信情形均稱良好,進行情形均稱良好,等唱片欣賞會,每次樂唱片欣賞會,解之音樂透會主辦之音樂委員會,聯合臺中 僑生 學生參加云。 先生教唱。歡迎各級 備有歌詞,屆時由貝 在學生中心禮堂,學 行歐美民歌練唱會, 之二十三日晚七時半 敦先生同意,定於月 聯 誼 會

文系教員邱查理夫人 以學生中心交誼 【本刊訊】本校外

邱 捐 查理夫人 玩 天

線