

東海大學校刊

中華民國五十一年十二月十六日出版

私立東海大學主編

第七九期

慶祝五十一年聖誕

活動日程業經排就

聖樂團演唱彌賽亞

康委會主持慶祝晚會

【本刊訊】五十一年(一九六二)耶穌聖誕節，業已排定活動日程，由本月十五日起至廿六日止，校區內外將陸續展開各項節目，歡迎全校教職員工及其眷屬分別參加，茲探誌各活動日程於下：

(一)十二月十五日下午七時半，本校聖誕團應臺中華基督教青年會邀請，為籌募失學兒童基金演唱聖曲「彌賽亞」。地點：臺中家職大禮堂，由鄭得安先生指揮，費伯琪、任潔思兩女士伴奏，並請名家向王復生女士、威廉遜夫人、吳文修先生、孫乾芳先生等擔任獨唱，票價分二十元及五元兩種，因事關慈善

教會聖誕聯合禮拜時演唱彌賽亞，地點仍

聖誕餐會，本年參加者仍將有一千四百餘

女低音威廉遜夫人，為駐台外籍教士中最

銘賢堂有聖誕特別禮

晚放映電影名片。

在臺中家職大禮堂，歡迎師生參加。

工及其眷屬等。

好評。又：音樂會時，同時舉行馬槽奉獻

心。

上午八時半主日學慶祝聖誕特別崇拜。

崇拜，地點大禮堂，由本校聖樂團擔任演唱聖曲「彌賽亞」。

獨唱者：女高音翁綠萍小姐，師大音樂系畢業，音樂教師，擔任彌賽亞獨唱有年。

區傳播佳音，各住戶如願招待者，請於晚十一時前自由開放，十一時後不必招待，惟佳音隊將延至廿五日凌晨一時左右結束。

下午三時主日學鄉童招待會。

聖誕餐會，本年參加者仍將有一千四百餘

區傳播佳音，各住戶如願招待者，請於晚十一時前自由開放，十一時後不必招待，惟佳音隊將延至廿五日凌晨一時左右結束。

晚放映電影名片。

聖誕音樂燭光崇拜節目

1. 男高音獨唱(宣敘曲).....安慰我民
2. 男高音獨唱(詠嘆曲).....一切山窪都要填滿
3. 合唱.....主的榮耀必顯現
4. 男低音獨唱(詠嘆曲).....誰能當得起
5. 合唱.....他要潔淨利未子孫
6. 女低音獨唱(宣敘曲).....必有童女懷孕生子
7. 女低音獨唱及合唱(詠嘆曲).....你們這報好消息給錫安的
8. 男低音獨唱(詠嘆曲).....黑暗將籠罩大地
9. 男低音獨唱(詠嘆曲).....行在黑暗中的百姓
10. 合唱.....因有一嬰孩為我們而生
11. 女高音獨唱(宣敘曲).....有牧羊的人
12. 合唱.....有主的使者
13. 女高音獨唱(詠嘆曲).....那天使對他們說
14. 女低音獨唱(宣敘曲).....突然
15. 女低音及女高音獨唱(詠嘆曲).....榮耀歸上帝

一休息一

16. 合唱.....看哪上帝的羔羊
17. 女低音獨唱(詠嘆曲).....他被人藐視
18. 合唱.....他誠然擔當我們的憂患
19. 合唱.....我們都如羊走迷
20. 男高音獨唱(詠嘆曲).....你們要觀看
21. 合唱.....你們要抬起頭來
22. 女高音獨唱(詠嘆曲).....報福音傳喜訊的人
23. 女高音獨唱(詠嘆曲).....我知道我的救贖主活着
24. 合唱.....死既從一人入了世界
25. 男低音獨唱(宣敘曲).....我告訴你們一件奧秘
26. 男低音獨唱(詠嘆曲).....號角要吹
27. 合唱.....被殺的羔羊
28. 合唱.....哈利路亞

有名之低音歌唱家，經驗豐富音色極動人。男高音吳文修先生，係一青年歌唱家。男低音許崇傑先生，為男低音名家，臺北青年會演唱彌賽亞時，男低音獨唱多為許先生擔任，甚得聽眾好評。又：音樂會時，同時舉行馬槽奉獻，衣物食品現款均可。

晚佳音隊分別至各區傳播佳音，各住戶如願招待者，請於晚十一時前自由開放，十一時後不必招待，惟佳音隊將延至廿五日凌晨一時左右結束。

(廿五日)上午十時銘賢堂有聖誕特別禮

晚放映電影名片。

(廿六日)上午九時半由浦威廉博士主持聖誕文獻朗誦。

【本刊訊】慶祝本年聖誕，康樂委員會主辦各項活動節目如下：

(一)十二月十五日晚唱片欣賞會——學生中心。

(二)十二月二十二日晚土風舞邀請教職員工參加——體育館。

(三)十二月廿五日晚聖誕晚會，包括各項遊藝節目，並備豐盛獎品。

(四)十二月二十六日晚放映電影名片。

同學校友熱愛母校

響應募款建校運動

捐贈大批外校概況

【本刊訊】五十年級(一九六一)校友阮大年、孫允中、于其振、吳新吉、林克光、楊華雄(化工)、陳越情、王晨偉(化學)等八人，於在校期中，曾本互助、互愛原則，組織陽春俱樂部，自動協助各種活動，如榮譽制度、宗教活動等，畢業後除王晨偉一人尚在服役外，其他多於近期赴美進修，本年留台在可能僅有三、四人。彼等因感母校培育之德，擬以具體行動表示愛校之心，首先決定實行下列二事，並希望全體校友支持或響應：

(一)搜集美國各著名大學之概況寄贈本校圖書館以供申請赴美深造同學之參攷，首批四十冊，已由楊華雄校友代表該社送交圖書館，今後將陸續寄贈，其最新者為「一九六三年概況」。

(二)在美五校友，為響應母校募款充實設備運動，特決定每月為母校工作一小時，以所得全部奉獻，此項奉獻為長期性，如各校友均能響應此項奉獻運動，其對母校之精神物質，均將有

何坤校友貳百八十元，林千代、林怡代同學各五百元。

國劇社公演

【本刊訊】本校國劇研究社，歷年演出多獲好評，本學期自開學後，即於每週末練習，茲聞公演日期已定於五十二年元月初旬，假學生中心禮堂公演，戲目計有：玉堂春、宇宙鋒、法門寺、珠簾寨等四齣。該社正加緊練習中。

之演講，吸引無數聽眾的共鳴，可說是難得一聽的一篇突出演講。

畢夫人為「杯」之收藏家，不僅藏有相當數量之杯，而且極有研究。

畢夫人首先說明在人類的生活上，有兩種事物不可或缺，一為朋友，一為杯，地從遠古以前人類開始用杯說起，談到杯對於生活的需要，更從舊約聖經中，舉出許多有關杯的事蹟，她認為杯在中國的歷史至為悠久而多彩，其後畢夫人即說明各種不同形式的中外杯型以及其特性，並以之比喻各種不同性格的朋友，有的坦白率真

千元，蔡榮一同學二百元，華封同學五百元，侯美子同學二百元，趙林同學二百元，章乃靖同學四百元，張耀明先生二百元，王新民校友壹百元，孫學仁先生壹百元。

畢思孟伉儷演講

獲極大聽眾好評

【本刊訊】十二月十二日週會，由畢思孟博士夫人主講，畢宗敬哲學與生活意義

夫人以「生活之杯」為題，發表一篇極富宗教哲學與生活意義

。目前已報名之校外人士約十

。目前已報名之校外人士約十

本校邀請名學者

陸續來校擔任講座

【本刊訊】本校為擴大教學並積極溝通中西文化，自本學年度起至明年底，舉辦數種特別講座，邀請國外權威學者來校主持，茲探誌各特別講座於次：

(一)化學工程講座：係與中國石油公司合作邀請美國威斯康辛大學化工系副教授羅

德(Dr. Lale R. Rud)博士主講，自十二月十七日至元月十一日止，講授二十四小時，以數學方法應用於化學工程方面之題材為主，凡校外工廠學校之化工人員願意參加者，均可向本校工學院李泰德院長處索取簡章，每人費用約新台幣一千元，明年起(五十二即

德(Dr. Lale R. Rud)博士主講，自十二月十七日至元月十一日止，講授二十四小時，以數學方法應用於化學工程方面之題材為主，凡校外工廠學校之化工人員願意參加者，均可向本校工學院李泰德院長處索取簡章，每人費用約新台幣一千元，明年起(五十二即

(二)宗教哲學講座：本講座係由韓彌頓博士(Dr. Clarence H. Hamilton)主持，韓博士原在美國奧柏林大學神學院執教，明年起(五十二即

本講座係由韓彌頓博士(Dr. Clarence H. Hamilton)主持，韓博士原在美國奧柏林大學神學院執教，明年起(五十二即

本講座係由韓彌頓博士(Dr. Clarence H. Hamilton)主持，韓博士原在美國奧柏林大學神學院執教，明年起(五十二即

本講座係由韓彌頓博士(Dr. Clarence H. Hamilton)主持，韓博士原在美國奧柏林大學神學院執教，明年起(五十二即

(三)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(四)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(五)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(六)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(七)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(八)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(九)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(十)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(十一)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(十二)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(十三)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

(十四)物理學講座：係與清華大學合作，由東京基督教大學理學院院長原島鮮博士主持，自本學期起，每週五來較講授「相對論」，甚受同學歡迎。

宿舍整潔

二次比賽

【本刊訊】本學期第二次學生宿舍整潔比賽訂於十二月十六日(星期日)上午九時開始，茲將有關比賽注意事項誌後：

一、比賽重點：
1. 寢具是否整潔符合規定。
2. 書桌箱櫥是否整齊。
3. 屋角床下是否打掃清潔。
4. 門窗玻璃是否擦拭。
5. 室內窗外有無懸掛衣物。

二、男女同學寢室請於十二月十六日上午九時前開放俾便檢查。

三、檢查人員編

組(各組第一名為組長負責綜合統計分數)男生宿舍：
一年級：楊一峯、蕭培菊、王眠眠、黃金忠、黃博達
二年級：莫迺演、雍家賢、施禮尚、李信美、曾麗淑
三年級：李淑琛、陳素賢、趙晉容、羅文森、鄭紀男、詹耀文
四年級：陳美芬、陳淑義、劉榮年、鄭中堅、陳世龍
女生宿舍：鍾玲、蕭鴻飛、殷允美、林豐、章其鳴、李厚維。

有的寬宏大量，有的秀外慧中，有的徒有其表，有的可靠，有的易垮，其中最值得稱頌者厥為一種量杯，此種量杯其外觀雖無甚特色，但可以測量出人類之隱秘：如多少愛心、仁慈、憐憫、惻隱等等。最後她衷誠地祝福東海的師生，均有豐盛的生活，使「福杯滿溢」而無缺。

【本刊訊】十二月份，月會於五日上午九時半，假大禮堂舉行，吳校長任主席，畢思孟博士以天下一家之思想，介紹美國實況，輕鬆諷刺，使聽眾對今日之美國有真正之瞭解，為保持演詞的真實，特以英文摘錄於三、四版，以享讀者。

按畢博士原係美國坎薩斯州麥克薩遜學院院長，本年應在華基金會邀請，在本校及台大任教，畢博士係社會學者，學識宏富，發表數次演講，均獲廣大聽眾好評。

按畢博士原係美國坎薩斯州麥克薩遜學院院長，本年應在華基金會邀請，在本校及台大任教，畢博士係社會學者，學識宏富，發表數次演講，均獲廣大聽眾好評。

America, Fact and Fancy

On the subject of "America" no two Americans would completely agree. Even one American might speak at different times of the many facets or faces of America and his speeches would seem to disagree. Yet all of them could be very true for America is very different in different geographic areas and to different people.

I. There are no real "American" people as such.

We speak of the Chinese people, the Japanese people, the German people, the Hebrew people, and in each case we think of a relatively pure racial stock. This cannot be said of the people of America for Americans come from all of these stocks. In addition to that, they have intermarried and crossbred throughout several centuries. If you asked a so-called "typical" American who his ancestors are, he would need to say, "part German, part English, part Spanish, part Swiss." It might be that he would need to include several racial stocks as well. Even then he would not be a part of the original American. When it is possible for the modern Americans to say, "I also have some American Indian blood in my veins", he usually says this with pride for the American Indian is considered as the original American.

Anthropological studies indicate however that the American Indian stock came originally from the Far East. The modern American who has Indian blood in him therefore, has some of the blood of the Far East, of China, in his veins. He is related to you to whom I am speaking.

The American, therefore, is a composite. His ancestors encompass the major areas of the world. The geography of America also reflects this composite condition. The names of the rivers, the counties, the cities, the mountains, the states are derived from everywhere. Massachusetts, Chicago, Missouri, Mississippi are American Indian names; Marquette is French; El Paso, Los Angeles, San Francisco are Spanish; Philadelphia is Hebrew; New York is English; New Amsterdam is Dutch; Hamburg is German.

If America is a hybrid, or a composite, does this mean that America has no cultural contribution which is comparable to that of cultures which are not cross-bred? Regardless of what the biologists might say about the biological composite, the anthropologist believes that the social composite or the culture which has been widely accumulated is a strong culture. America is the inheritor of the combined cultures of the civilizations of the world. America has its rootages everywhere and its strength is derived from everywhere. America, therefore, owes its present advantaged position to all of its teachers, to the philosophers, the scientists, the cultural leaders of the past. This indeed makes America a debtor to all of mankind. The people of Europe, of Africa, of Asia, all have made America.

America therefore should seriously undertake to discharge its obligation to all of these who are its ancestors and to whom it owes much of what it is and what it believes.

America is doing this, it should continue to do it, and to do it better.

II. America is often misunderstood by other peoples in the world; frequently this can be blamed upon America herself.

American movies, American tourists, American magazines and books often present a side of America which is not at all typical of America in general.

a. Americans are sometimes thought of as being loud, given to wealthy display, eager to be

conspicuous spenders.

Across the world now giant hotels are growing up even in the midst of poverty within the country where they are being built. These may bear American names; they cater to American tourists, they are often backed by American funds. Such hotels are located in Beirut, in Taiwan, in Egypt; they stand, in fact, almost everywhere. It is obvious that most of the people in these countries cannot afford to live in such hotels. It is freely spoken that they are built to provide swimming pools, air-conditioning, and all the modern luxuries for Americans who travel.

There is another side to the picture. Not all Americans are wealthy. Some cannot afford to travel at all. Of those who do, most do not stay in hotels of conspicuous spending; rather there are many who would prefer to serve than to be served. There are many Americans who have volunteered to become members of the Peace Corps and to serve without pay in isolated places. Their desire is that they might actually be useful in areas of need. On this side of the picture also are vast numbers of young people and older people who have given parts of their lives in volunteer service long before the days of the Peace Corps. Such a group went to Agadir, Morocco, when a tidal wave destroyed that city. Even when they were advised not to go there because of the very dangerous health condition which existed following the devastating tidal wave, they still went. They continued there until they had carried out the dead, relieved the suffering and started the city back toward rebuilding.

b. Because of the great amount of the military material which can be seen at almost every airport around the world, America is often thought of as being very powerminded. This has truth in it but often there is another side to the picture also.

On the other side of this picture are college students who have left their colleges and universities to make long marches to Washington, where in a peaceful way they have marched around the White House carrying placards suggesting that the government lead the world to discover ways to ban the bomb, to reduce armament, to outlaw war. Similar marches have been made to show the interest of the American people in the United Nations and in other international enterprises. America is at heart a country of peace. Her people want to conduct their businesses, plant their crops, and to live in peace with their families as do all the common peoples of the world.

c. Still another misconception about America concerns her attitude toward race. The episodes at Little Rock and at the University of Mississippi are the ones which are featured in world headlines. The quiet integration which is happening in many unnamed towns both north and south are not featured. The delegations involving all races and groups which call upon government at all levels insisting on equality, freedom and respect for personality are not publicized. Yet this is a very active movement in America.

III. Student and Faculty Exchanges hold a great hope for the future.

Proposals are now underway which would make possible a stepping-up of this exchange and which would also establish, in different nations, a new dimension to the exchange.

International Study and Cultural Centers are proposed where students and professors from many nations, races and creeds would study together the accumulations of wisdom and scientific fact in one another's cultures. Thus, instead of a bi-national cultural exchange this would become a multi-national cultural exchange.

Let us hope that one of the first of these will be established in Taiwan. America with her multicultural background is a good nation to sponsor these; Taiwan is a delightful host!

(D. W. Bittinger)